



# 2005 USATF Junior Olympic Track & Field Program Event Entry Advancement Form

**Age Divisions**  
**SEX**  Male  Female

PLEASE PRINT

**Last Name** \_\_\_\_\_ **First** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**USATF Club Number** \_\_\_\_\_ / \_\_\_\_\_

**USATF Club Name** \_\_\_\_\_

**USATF Association** \_\_\_\_\_ **USATF Region** \_\_\_\_\_

**2005 USATF Membership #** \_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_  
(REQUIRED)

- Bantam (Born 1995 and later)
- Midget (Born 1993-1994)
- Youth (Born 1991-1992)
- Intermediate (Born 1989-1990)
- Young M/W (Born 1987-1988)  
\* See Rule 300.1.c

**Birth Date** \_\_\_\_/\_\_\_\_/\_\_\_\_  
**\*\*BIRTH DATE VERIFIED\*\***

## ASSOCIATION CHAMPIONSHIP

Please list events in which you are actually going to compete in the association meet.

| <b>Event</b>                 | <b>Time/Mark</b> | <b>Place</b>       | <b>Event</b>        | <b>Time/Mark</b> | <b>Place</b> |
|------------------------------|------------------|--------------------|---------------------|------------------|--------------|
| 1) _____                     | _____            | _____              | 3) _____            | _____            | _____        |
| 2) _____                     | _____            | _____              | 4) _____            | _____            | _____        |
| <b>Combined Events</b> _____ |                  | <b>Place</b> _____ | <b>Points</b> _____ |                  |              |

## REGIONAL CHAMPIONSHIP

Please list events in which you are actually going to compete in: list place, time, distance/height achieved at the association/state meet.

| <b>Event</b>                 | <b>Time/Mark</b> | <b>Place</b>       | <b>Event</b>        | <b>Time/Mark</b> | <b>Place</b> |
|------------------------------|------------------|--------------------|---------------------|------------------|--------------|
| 1) _____                     | _____            | _____              | 3) _____            | _____            | _____        |
| 2) _____                     | _____            | _____              | 4) _____            | _____            | _____        |
| <b>Combined Events</b> _____ |                  | <b>Place</b> _____ | <b>Points</b> _____ |                  |              |

## NATIONAL CHAMPIONSHIP: Indianapolis, Indiana -- July 26-31

Entry Fees \$8.00 Individual Events, \$32.00 Per Relay, \$24.00 Heptathlon/Decathlon, \$20.00 Triathlon/Pentathlon

| <b>Event</b>                 | <b>Time/Mark</b> | <b>Place</b>       | <b>Event</b>        | <b>Time/Mark</b> | <b>Place</b> |
|------------------------------|------------------|--------------------|---------------------|------------------|--------------|
| 1) _____                     | _____            | _____              | 3) _____            | _____            | _____        |
| 2) _____                     | _____            | _____              | 4) _____            | _____            | _____        |
| <b>Combined Events</b> _____ |                  | <b>Place</b> _____ | <b>Points</b> _____ |                  |              |

**Athlete's Release:** In consideration of your acceptance of my entry into the USA Track & Field Junior Olympics Championships, I voluntarily agree to participate in the 2005 USA Track & Field Junior Olympics Championships and knowingly assume any and all risk of loss, damage, property loss, injury (including death), both foreseen and unforeseen, of my attendance at and participation in the USA Track & Field Junior Olympics Championships, from any cause whatsoever. I, for myself, my heirs, personal representatives and assigns do hereby release, waive, discharge and covenant not to sue USA Track & Field, Inc., the local USATF Association and the owner or lessee of any facility in which the USA Track & Field Junior Olympics Championships are held (collectively "Releases") from all liability, loss, claims, demands, possible causes of action, court costs, settlement costs and fees, attorneys fees and any other expenses arising from any claim or lawsuit that may arise from any loss, damage or injury (including death) to me or my property resulting from or arising in connection with, or related to, my attendance at or participation in the Championships. I/we grant permission to the Meet Directors or their designee or the assigned Chaperones of any USA Track & Field Junior Olympics Championship, competition or program to act as guardian/spokesman with full authorization and power to authorize emergency medical treatment, including hospitalization and anesthesia, if medically necessary, for my/our son or daughter while in route to/from or at the site of the USA Track & Field Junior Olympics Championship, competition or program. I/we understand that should a health emergency arise, I/we will be notified but if/we cannot be reached by phone such medical treatment as is deemed necessary by medical personnel under the circumstances presented is hereby expressly authorized.

Signature - **ATHLETE**

Signature- **PARENT/GUARDIAN** (Must be signed if athlete is under 18 years of age.)

Telephone: (\_\_\_\_\_) \_\_\_\_\_

By entering this competition, I grant USA Track & Field the right to use my name, likeness, voice, video athletic performance, biographical and other information in any format whatsoever, and to distribute, broadcast and exhibit these without charge, restriction or liability for the purpose of advertising or promoting the sport of athletics.

**List allergies and current medications:** \_\_\_\_\_

**THIS ENTRY FORM MUST BE RETURNED TO THE REGISTRATION AREA AT THIS MEET BEFORE LEAVING THIS MEET.**

**\*\*Proof of Age:** Verification Stamp (based on Birth Certificate, Certified Baptismal Record, Passport, Driver's License, or U.S. Military Identification)